



OFFICE OF THE  
WATER DEPARTMENT  
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## **WATER DEPARTMENT MEETING NOTICE**

**Tuesday – November 4, 2014 –6:00PM.** Dunstable Town Hall-downstairs Grange Rm

**Note:** The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

### **AGENDA**

#### **SCHEDULED ITEMS**

##### **MONTHLY BUSINESS**

Vote to accept minutes of October 28, 2014 meeting\*  
Review and sign monthly bills  
Review and sign payroll  
Review breakdown of finances for FY2014  
Update on money owed to the Water Department

##### **NEW/OLD BUSINESS**

Discussion on Tighe and Bonds report %Water storage basis of design+  
Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting

#### **MAIL**

**Next meeting:** Tuesday, November 25, 2014 . 7:00pm . Dunstable Town Hall

\*Water Board may take vote on item